

2010
**UTAH STATE BOARD OF EDUCATION
DECLARATION OF CANDIDACY**

of

Keith M. Buswell

(Print name exactly as it is to be printed on the official ballot. No amendments or modifications after March 19, 2010)

for the office of Utah State Board of Education representing the 2nd district

STATE OF UTAH

County of Weber

} ss.

I, Keith M. Buswell, declare my intention of becoming a candidate for the office of Utah State Board of Education representing the 2nd district. I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 1027 W. 3800 N. in the City of or Town of, Pleasant View, Utah, Zip Code 84414 Phone No. 801.737.0702; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is 1027 W. 3800 N., Pleasant View, UT 84414

kbuswell@wadman.com

E-mail address

Website

Keith M. Buswell

Signature of Candidate (Must be signed in the presence of the filing officer)

Subscribed and sworn to before me this March 15, 2010 (month/day/year)

Cynthia Arce

(Officer qualified to administer oaths)

Received

MAR 15 2010

Greg Bell
Lieutenant Governor

Date Received

(Seal)

Lieutenant Governor Mar 2010

QUALIFICATION FOR CANDIDATE FILING DECLARATION

(Utah Code Section 20A-9-201)

Please initial:


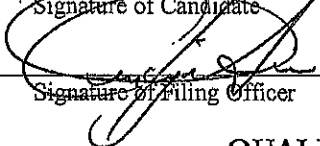
KM The filing officer read the constitutional and statutory requirements as listed below to me, and I meet those qualifications.

KB I understand that my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after March 19, 2010.

KB I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

KM I have received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

KB I agree to file all campaign financial disclosure reports, including the report due May 15, 2008, and I understand that failure to do so may result in my disqualification as a candidate for this office and removal of my name from the ballot.

<u></u>	<u>3/15/10</u>
Signature of Candidate	Date
<u></u>	<u>3/15/2010</u>
Signature of Filing Officer	Date

QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy. (Utah Code Section 20A-9-201, 202)

UTAH STATE BOARD OF EDUCATION

Utah Code 20A-9-201, 20A-14-103

- U.S. citizen
- Resident of the state school board district in which the member is seeking election for at least one year
- Registered voter in the board district from which the member is elected or appointed
- Maintain primary residence within the board district from which the member is elected or appointed
- Non-partisan
- Never convicted of a felony**
- Pay filing fee of \$15.00

**A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.

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**2010 CONFLICT OF INTEREST
CANDIDATE FINANCIAL DISCLOSURE FORM**

for

Keith M. Buswell

(Print name exactly as it is on the Declaration of Candidacy)

for the office of State School Board District 2

*Note: This form must be filed at the time of candidacy declaration. No changes may be made after March 19, 2010.
This form is required for constitutional, legislative, and state school board candidates only.*

1. Primary employer

Name and address	Brief description of employment	Occupation and job title, if applicable
Wadman Corporation 2920 S. 925 W. P.O. BOX 1458 Ogden, UT. 84402	Commercial general Contractor building throughout 11 western states	Vice President - Business Development

2. Each entity which you own or of which you are an officer, member, or partner

Name of entity	Type of activity conducted by the entity	Your position/interest in the entity
Wadman Corporation	General Contractor - Commercial	officer

3. Each entity that has paid \$5,000 or more to you in the one year before the date of this form (includes only the direct source)

Name of entity	Type of activity conducted by the entity
Wadman Corporation	Employee

4. Each entity in which you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this form (does not include funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds)

Name of entity	Type of activity conducted by the entity
Wadman Corporation	General Contractor

5. Organization or entity, other than listed above, for which you serve on the board of directors or in any other formal advisory capacity

Name of entity	Type of activity conducted by the entity	Your position/interest in the entity
a. Weber School Foundation	Non-profit to benefit kids	Board member
b. Weber Economic Develop.	Economic Development	Board member
c. Downtown Ogden, Inc.	Community Activity/Support	Board member
d. Salt Lake Chamber	Business/Community Development	Board member
e. ICCS - Mountain States (shopping center industry)	Industry/professional Trade group	Planning Committee

6. Real property in which you hold an ownership or other financial interest that you believe may constitute a conflict of interest

Description of real property	Description of interest held
n/a (primary residence only)	n/a

7. Information for your spouse and any other adult residing in your household that is not related to you by blood or marriage, as applicable

Name	Brief description of employment	Occupation
Patricia Ann Buswell (wife)	Partner in Burton-Lyman Tax Service in Roy	Income Tax professional

8. (Optional) Description of any other matter or interest you believe may constitute a conflict of interest

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I believe this form is true and accurate to the best of my knowledge.

Kelly M. Buswell
(Signature of filer)

03/15/10
(Date)



Candidate Financial Disclosure Accounts For Legislative Office & State Board of Education

The financial disclosure website allows for a candidate to have separate financial disclosure accounts for different campaign cycles. As required by law, a new 2010 financial disclosure account will be opened for each candidate. If the candidate currently has an open financial disclosure account with the Lieutenant Governor's Office, the candidate has the following options:

- ☐ **Option 1:** I authorize the Lieutenant Governor's Office to transfer the ending balance from the previous election cycle to the new 2010 election cycle and submit a "Final Report," closing the old account. The candidate will no longer be responsible for filing reports for the old account. One contribution will be made to the new 2010 financial disclosure account for the amount of the ending balance from the old account.
- ☐ **Option 2:** I authorize the Lieutenant Governor's Office to keep the old campaign account open, along with the new 2010 campaign account. The candidate will be responsible for filing disclosure reports for both accounts until a "Final Report" is filed to close out past or current accounts.

Please return this form to the Lieutenant Governor's Office by Friday, March 19th.

Keith M. Buswell
Print Name

State School Board - #2
Office & District

Keith M. Buswell
Signature

March 15, 2010
Date

To File this Form
Mail, fax, or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325

Office: (801) 538-1041
1-800-995-VOTE (8683)

Fax: (801) 538-1133
disclosure@utah.gov

For Office Use Only

☐ Entered

Received

MAR 15 2010

Greg Bell
Lieutenant Governor
Date Received